STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

APR 29 4 31 PN 1966

BOOK 797 PAGE 325

ollKnumiAllamen by These Presents:

That I, John D. Rodgers

in the State aforesaid, in consideration of the sum of Six Hundred and No/100 (\$600.00) Dollars and assumption of DOKKKANBAN mortgage hereinafter set forth below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Donald R. Lane, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Monteith Circle, near the City of Greenville, S. C., being known and designated as the easterly portion of Lots 15 and 16 on a plat of Monteith Heights, as recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 185, fronting 55 feet on the southerly side of Monteith Circle and having a depth of 154.2 feet on the easterly side and a depth of 149 feet on the westerly side and a depth of 165. on the easterly side and a depth of 149 feet on the westerly side and being 55 feet across the rear. The northwesterly corner of this lot is located on the southerly side of Monteith Circle at a point 61.8 feet east of the southeasterly corner of the intersection of Monteith Circle and Old Augusta Road.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$7,173.33 on that certain mortgage given by the grantor herein to Cameron-Brown Company, in the face amount of \$7,250.00, dated July 2, 1965 and recorded July 2, 1965 in the RMC Office in Mortgage Book 999, page 599.

For deed into grantor, see Deed Book 776, page 563.

GRANTEE TO PAY 1966 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, his Heirs and Assigns forever and Heirs and Assigns forever.

.And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this	s 28th	day of	April	in	the year
of our Lord One Thousand Nine Hundred and	Sixty-Six.				
Signed, Sealed and Delivered in the Presence of	\ 25	9ohn	D.	Rodger	(Seal)
Carol R. Davi) ~				(Seal)
May P. ghow fr.	(·			(Seal)
St.	}				(Seal)
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State	of	South	Carolina,
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Greenville County

Personally appeared before me Carol R. Davis

and made oath that	s he saw the within named grantor(s))

John D. Rodgers

deliver the within written deed, and that she, with Maye R. Johnson, Jr.

sign, seal and as his witnessed the execution thereof.

Sworn to before me this.... 28th April A. D. 19 66 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

act and deed

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Greenville County unto all whom it may concern, that Mrs. Maye R. Johnson, Jr.

wife of the within named

Dorothy H. Rodgers John D. Rodgers

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Donald R. Lane, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th ____, A. D. 19 66 Notary Public for South Carolina

Dorothy H. Rodgers

Cancelled documentary stamps attached: S. C. \$_____ ----; U. S. \$_---Recorded this 29th and day of April

19 66 ml : 31 P. M. No. 31169